



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137979

**Date** 10/30/2007

MAURICE GEROMETTE FOR MAYOR  
32354 HUBER LANE  
FRASER, MI 48026

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Pre-General - 11/06/07 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than November 13, 2007. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

Only one name should appear per contribution. Please specify the individual responsible for the following contributions:

Contribution #1 on pg 1 - Kathy and Joe Blavke

Contribution #2 on pg 1 - Mr. & Mrs. Bill Beech

(If a joint contribution was received on a single check, each contribution must be itemized separately.) Please clarify.

A Date of Receipt is required for Contribution #3 on page 1 - Don DeNault.

Line 12a reports debt owed of \$200.00 but the only contribution specified as a loan is for \$210.00. Please clarify. (Schedule 1E may also be affected \$200.)

**Please amend your statement accordingly and forward to us by November 13, 2007.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*